


**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**Patent Application**

I hereby certify that this transmittal of the below described documents is being deposited with the United States Postal Service in an envelope bearing Express Mail Postage and an Express Mail label, with the below serial number, addressed to the Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450, on the below date of deposit.			
Express Mail Label No.:	EL965667827US	Name of Person Making the Deposit:	ANTHONY CHOU
Date of Deposit:	10/10/03	Signature of the Person Making the Deposit:	

Inventor(s): Mike Pelham and James B. Burr

Group Art Unit:

Filed: 10/10/03

Examiner:

**Title:** LAYOUT PATTERNS FOR DEEP WELL REGION TO FACILITATE ROUTING  
BODY-BIAS VOLTAGE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

## Transmittal of a Continuation-in-Part Patent Application

Transmitted herewith is the above identified patent application, including:

- ☒ Specification, claims and abstract, totaling 41 pages.  
☐ Formal drawings, totaling \_\_\_\_\_ pages.  
☒ Informal drawings, totaling 11 pages.  
☒ Copy of Petition for Extension of Time to provide copendency in the parent application.  
☒ Form 1449  
☒ Information Disclosure statement  
☐ Assignment(s)  
☐ Assignment Recordation Form (duplicate)  
☒ Declaration / Power of Attorney  
☐ A certified copy of priority application: \_\_\_\_\_  
☒ Other: Request and Certification under 35 U.S.C. 122(b)(2)(B)(i)

**PRIORITY CLAIM**

**A. 35 U.S.C 119**

The prior U.S. application(s), including any prior International Application designating the U.S., identified above, in turn itself claim(s) foreign priority(ies) as follows:

country	application no.	filed on
The certified copy(ies) has (have)		
<input type="checkbox"/>	been filed on	in prior application
	which was filed on	
<input type="checkbox"/>	is are attached	

☐ Amend the specification by inserting, before the first line, the following sentence:

**B. 35 U.S.C. 119( )**

"This application claims the benefit of U.S. Provisional Application(s) No(s).:  
APPLICATION NO(S): FILING DATE

Page 1 of 3

16834 U.S. PTO  
10/683732



101003

**C. 35 U.S.C. 120, 121 and 365(c)**

"This application is a continuation-in-part of and claims the benefit of copending application(s)

☒ application number 10/334,272 filed on 12/31/02  
☐ International Application \_\_\_\_\_ filed on \_\_\_\_\_

and which designated the U.S."

**INVENTORSHIP STATEMENT**

☒ This application discloses and claims additional disclosure by amendment and a new declaration /oath is being filed. With respect to the prior application, the inventor(s) in this application are

☒ the same.

☐ the following additional inventor(s) have been added  
\_\_\_\_\_  
\_\_\_\_\_

**FEES DUE**

The fees due for filing the specification pursuant to 37 C.F.R. § 1.16 and for recording of the Assignment, if any, are determined as follows:

CLAIMS					
	NO. OF CLAIMS		EXTRA CLAIMS	RATE	FEES
Basic Application Fee					\$770.00
Total Claims	56	Minus 20=	36	X \$18 =	\$648.00
Independent Claims	4	Minus 3=	1	X \$86 =	\$86.00
If multiple dependent claims are presented, add \$290.00					\$0.00
Add Assignment Recording Fee of \$40.00 If Assignment document is enclosed					\$0.00
<b>TOTAL APPLICATION FEE DUE</b>					<b>\$1,504.00</b>

**PAYMENT OF FEES**

1. The full fee due in connection with this communication is provided as follows:
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No.: 23-0085.  
A duplicate copy of this authorization is enclosed.
- [ x ] A check in the amount of \$1,504.00
- [ ] Charge any fees required or credit any overpayments associated with this filing to Deposit Account No.: 23-0085.

Please direct all correspondence concerning the above-identified application to the following address:

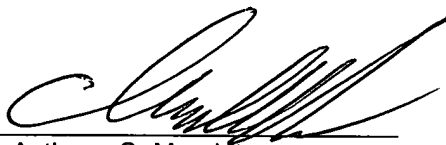
**WAGNER, MURABITO & HAO LLP**  
Two North Market Street, Third Floor  
San Jose, California 95113  
(408) 938-9060

Respectfully submitted,

Date: \_\_\_\_\_

10/10/2023

By: \_\_\_\_\_

  
Anthony C. Murabito  
Reg. No. 35,295